

in which pig also / trauele  
 i trespunge: bi pe wordig of hy  
 he wordig i me i vertu  
**B**ut i wole p ze w  
 te. What bishynelle i ha  
 ne for zoi. i for he p be  
 at laodice. i which eue saye  
 not my face in fleish. p her her  
 tis be conforid i pe be taut  
 in charite. into alle pe richelth  
 of pe plente of vndirfoudig.  
 into pe knowyng of mysterie  
 of god pe fadr of ihu crist. in  
 whom alle pe tresouris of wyl  
 dom i of science ben hid for pis  
 pis i sepe. p no ma disseyne  
 in hyz pe of wordis for pouz  
 be absent in body. by spirit  
 am wy zoi ioyge i seynge zoi  
 re ordie. i pe sadnele. of zoi  
 bilene p is in cit p fore as ze ha  
 takn ihu cit oure lord. walke  
 ze in hy. i be ze rootid i byldid  
 aboue in hi. i cōfermyd in pe bi  
 leue as ze han lerud. abouidige  
 i hy in doynge of panfigis. Se  
 ze p no ma disseyne zoi. bi filo  
 sofye i veyn fallace. afen pe  
 dition of me. afen pe elemētis  
 of pe world. i not afen cit for  
 in hi dwellyn bodilich al pe fulnel  
 of pe godheed. i ze ben fillid i hi.  
 p is heed of al principat i polber  
 i who also ze ben circūdid. in  
 circūchou not maad wy hond i  
 dispoylge of pe body of fleisch.  
 but i circūchou of crist. i ze be  
 buried to guidre wy hi in bapty.  
 in who also ze han rise age bi temp  
 of pe wordig of god. p reside hi  
 fro deyr i whāne ze were deed  
 i gyltis i pe pūcie of zoi fleisch.  
 he qtempte to guidre zoi wy hi

forzpyng to zoi alle gyltis.  
 doynge anke p wryng of de  
 are. p was azen us. p was a  
 tre to us. i he took anke pat  
 fro pe myddel pūchige it on pe  
 croil. i he spōhite pūcipatis i  
 pūberis. i ledde out citly. ape  
 ly onercomye he in hi self. p  
 fore no ma hige zoi i mete or in  
 dzyne or in part of feeste day.  
 or of neomenye or of sabotis. whi  
 che ben shadowe of pigis to co  
 myge for pe body. is of cit. 20  
 man disseyne zoi wyllyge to te  
 che i mekenelle i religion of  
 angls po pigis whiche he har not  
 seyn wallege veynly bolned  
 wy wit of his fleisch i not hol  
 dige pe heed. of whiche al pe body.  
 by bondis i ioyngis to guidre vū  
 dir ministrid i maad. wey ito  
 eutreslig of god for ze ben dee  
 de wy crist fro pe elemētis of pis  
 world. what zit as me lūyge to  
 pe world demē ze. p ze touche not  
 ney taste ney trete wy hondis  
 po pigis. whiche alle ben into deyr  
 bi pe ilke vll. afen pe comāde  
 mētis i pe techigis of me whi  
 che han a resou of wylsom in  
 veyn religion i mekenelle. i  
 not to spare pe body. not i ony  
 honou to pe fulfillig of pe fleisch.  
**V**erfore if ze han  
 rilu to guidre w cit. seke  
 ze po pigis p ben aboue. whi  
 re cit is sittige in pe rist  
 half of god. sanore ze po pi  
 gis p ben aboue. not po pigis  
 p be on pe erpe for ze ben deede.  
 i zoi lūf is hid wy cit in god  
 for whāne cit shal apper zoi  
 lūf. pane also ze shulen appere

wy hi in glorie p fore sle ze  
 zoi mebis whiche ben on pe er  
 pe. for mactiō vūclenelle. lec  
 cherie. vūel couetise. i auarice  
 whiche is sermyle of malmetis  
 for whiche pigis. pe wryppe of  
 god cam on pe lones of vūbile  
 ne in whiche also ze walkid li  
 tyme. whne ze lūyde in he. but  
 not pūtte ze anke alle pigis.  
 wryppe indignaciō. malice.  
 blasfemye. i foul word of zoi  
 mouy nyle ze he to guidre spō  
 le ze zoi fro pe eelde mā wy his  
 dedis i clope ze pe neyve man.  
 p is maad neyve azen into pe  
 knowyng of god. afen pe pma  
 ge of hy p made hi wher is  
 not male i female. hepeue mā  
 i jew. circūchou i pūcie. bar  
 barus i lita. boude mā i fre  
 mā. but alle pigis i m alle pi  
 gis cit p fore ze as pe chōlene  
 of god. hooly i loued clope zoi  
 wy pe entrails of mercy. be  
 mygryte i mekenelle. tēpan  
 ce patience i supporte ze echo  
 opr. i forzme to zoi self. if  
 ony mā azen ony har a quere  
 le as pe lord forzaf to zoi. so al  
 lo ze i upon alle pigis ves ha  
 ne ze charite. p is pe bond of p  
 fectiō i pe pees of cit. eroye  
 in zoi hertis i whiche ze be de  
 pid in oo body. i be ze kynde pe  
 word of cit dwelle in zoi plente  
 uously in al wylsom. i techē  
 moneste zoi self in salmes i  
 ympnes i spiritual songis in  
 grace. lūyng in zoi hertis  
 to pe lord al pig. what en ymg  
 what en ymg ze doen i word or  
 i de. alle pigis in pe name of

our lord ihu cit. doynge pūfigi  
 to god i to pe fadr bi hi. **W**ym  
 me be lūget to zoi hōlebondis.  
 as it bihoney in pe lord me lo  
 ne ze zoi wrynes. i nyle ze be  
 butre to hem bones. obepe ze  
 to zoi fadr i mudr by alle  
 pigis for pis is wel plehyge in  
 pe lord fadris. nyle ze terre zo  
 lones to indignaciō. p pe be  
 not maad feble hertid seruā  
 tis. obepe ze by alle pigis to fleis  
 chly lordis. not sermyge at pze.  
 as plehyng to me. but in sp  
 plenelle of herte. dzedige pe  
 lord. what eue ze doen. worche  
 ze of wille. as to pe lord. i not  
 to me wryng. p of pe lord ze  
 shule take zeldig of eritage  
 serue ze to pe lord cit for he pat  
 doyn nurie. what resseyn pat  
 p he dide yuele i aceptiō of  
 ploones. is not anentis god.  
**O**rdis zyme. **O. m.**  
 ze to seruāntis. p pat  
 is mst i euene wryng.  
 i also ze han alord in heuene. be  
 ze bily in pzeier. i wake in it.  
 in doynge of panfigis i pzeie  
 ech for opr i for us. p god app  
 ne to us pe doze of word. to lpe  
 ke pe myllye of cit for whiche  
 allo i am bondū. p i shewe it.  
 so as it bihoney me to lpe ke  
 walke ze in wylsom to he pat  
 ben wyoute forz. azen byge  
 tyme zoi word be sanozid  
 salt enermore in grace. p ze  
 wite. how it bihoney zoi to an  
 cōf lūer to ech man. i tūcus  
 moost dere brop i feryful my  
 mistre i my felouke i pe lord.  
 shal make alle pigis knowū